## CONTRACT NO. KC-117-22 <br> CONTRACT AMENDMENT

## B

This Contract Amendment ("Amendment") is between Kitsap County, a Washington state political subdivision, having its principal offices at 614 Division Street, Port Orchard, Washington 98366 ("County") and Kitsap County Superior Court Juvenile Department, having it principal office at 1338 SW Old Clifton Road, Port Orchard, Washington, 98367 ("Contractor").

In consideration of the mutual benefits and covenants contained herein, the parties agree that their Contract, numbered as Kitsap County Contract No. KC-117-22 ("Contract") executed on March 14, 2022, and amended on January 23, 2023 is amended as follows:

1. SECTION 1. EFFECTIVE DATE OF CONTRACT: Is amended as follows: January 1, 2022 - December 31, 2024.
2. ATTACHMENT C: BUDGET SUMMARY: Is deleted entirely and replaced with the attached.

Terms Unchanged. Except as expressly provided in this Amendment, all other terms and conditions of the original Agreement, and any subsequent amendments, addenda or modifications thereto, remain in full force and effect.

Authorizations. The signatories to this Amendment represent that they have been appropriately authorized to enter into this Amendment on behalf of the Party for whom they sign, and that no further action or approvals are necessary before execution of this Amendment.

Signature on next page

DATED or ADOPTED this $\qquad$ day of Jan $\qquad$ , 202 4

KITSAP COUNTY SUPERIOR COURT JUVENILE SERVICES DEPARTMENT


Director of Juvenile Services
BOARD OF COUNTY COMMSSIONERS KITSAP COUNTY, WASHINGTON


KATHERINE T. WALTERS, Chair
Christie a offs
CHRISTINE ROLFES, Commissioner
Chutertac
CHARLOTTE GARRIDO, Commissioner

ATTEST:


Dana Daniels, Clerk of the Board

| WEEK ONE |  |  |  | WEEK TWO |  |  |  | WEEK THREE |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$3.06 | \$4.59 | \$3.29 |  | \$3.06 | \$2.28 | \$3.98 |  | \$3.06 | \$4.17 | \$2.98 |  |
| \$3.14 | \$3.46 | \$3.74 |  | \$3.14 | \$3.29 | \$3.26 |  | \$3.14 | \$2.95 | \$3.17 |  |
| \$3.36 | \$3.74 | \$3.59 |  | \$3.36 | \$3.80 | \$2.64 |  | \$3.36 | \$4.03 | \$3.68 |  |
| \$2.85 | \$3.48 | \$2.69 |  | \$2.85 | \$3.57 | \$2.67 |  | \$2.85 | \$3.74 | \$3.88 |  |
| \$4.15 | \$2.81 | \$3.03 |  | \$4.15 | \$3.22 | \$3.13 |  | \$4.15 | \$3.63 | \$3.01 |  |
| \$4.02 | \$2.82 | \$2.73 |  | \$4.02 | \$3.74 | \$3.32 |  | \$4.02 | \$3.25 | \$3.87 |  |
| \$2.62 | \$3.51 | \$4.12 |  | \$2.62 | \$3.55 | \$3.06 |  | \$2.62 | \$3.41 | \$4.08 |  |
| \$23.20 | \$24.41 | \$23.19 | \$70.80 | \$23.20 | \$23.45 | \$22.06 | \$68.71 | \$23.20 | \$25.18 | \$24.67 | \$73.05 |


| WEEK FOUR |  |  |  | WEEK FIVE |  |  |  | Week 1 | \$70.80 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$3.06 | \$4.06 | \$3.26 |  | \$3.06 | \$3.91 | \$3.76 |  | Week 2 | \$68.71 |  |  |
| \$3.14 | \$2.91 | \$2.93 |  | \$3.14 | \$2.86 | \$4.19 |  | Week 3 | \$73.05 |  |  |
| \$3.36 | \$3.56 | \$3.91 |  | \$3.36 | \$2.85 | \$2.88 |  | Week 4 | \$69.97 |  |  |
| \$2.85 | \$4.30 | \$2.53 |  | \$2.85 | \$3.81 | \$3.60 |  | Week 5 | \$70.68 |  |  |
| \$4.15 | \$3.12 | \$2.54 |  | \$4.15 | \$3.73 | \$2.51 |  | TOTAL | \$353.21 |  |  |
| \$4.02 | \$3.27 | \$3.56 |  | \$4.02 | \$3.82 | \$2.58 |  |  |  |  |  |
| \$2.62 | \$3.22 | \$3.60 |  | \$2.62 | \$3.25 | \$3.73 |  | BREAKFAST | LUNCH | DINNER | TOTAL |
| \$23.20 | \$24.44 | \$22.33 | \$69.97 | \$23.20 | \$24.23 | \$23.25 | \$70.68 |  |  |  |  |
| 105 MEALS IN A FIVE WEEK CYCLE |  |  |  | TOTAL DIVIDED BY 105 |  |  | QUALS 3 | 3639047 |  |  |  |

COST PER MEAL WILL BE $\mathbf{\$ 3 . 3 6}$

