**Mental Health, Chemical Dependency and Therapeutic Court Program**

**2020 New Grant Proposal Summary Page**

New Grant Proposals are proposals from organizations which have not been funded during the previous funding year (2019) using the Treatment Sales Tax. New Grant Proposals will only be accepted from organizations who attended the **MANDITORY** New Grant Proposer Conference and submitted a **MANDATORY** New Grant Proposal Letter of Intent.

**Organizational Information**

Organization Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Primary Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name Email Phone

Organization Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street City State Zip

Federal Tax ID Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Legal Status of Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Individual Authorized to Sign Contracts: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name Title

**New Grant Proposal Information**

Proposal Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Individuals Screened: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of Individuals Served: \_\_\_\_\_\_\_\_\_

Requested Amount of Funding: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Matching Funds: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please check which area(s) of the Continuum this project addresses:**

|  |  |
| --- | --- |
| 🞏 Prevention  🞏 Early Intervention  🞏 Crisis Intervention  🞏 Outpatient treatment | 🞏 Medical and Sub-Acute Detoxification  🞏 Acute Inpatient Care  🞏 Recovery Support Services |

**Please check which area(s) of the County this project is focused:**

|  |  |
| --- | --- |
| 🞏 South Kitsap  🞏 Central Kitsap  🞏 North Kitsap | 🞏 City of Bremerton  🞏 Other City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  🞏 County-Wide |

**Proposal Summary**

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| --- |
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Signature Title Date