Suquamish Citizen Advisory Committee Meeting Minutes
Suquamish Elementary Library
February 9, 2017

BOARD MEMBERS PRESENT: Tom Curley (Chairperson), Brian Albro, Martha Burke, April Ferguson, and Will McDonald.

QUORUM: YES

OTHERS PRESENT:

County Staff: Jennifer Haro (Commissioner Gelder's office), Stella Vakarcs (Sewer Utility Division), and Chris May (Surface and Stormwater Management Program Director).

Community: Allen Haugen, Thornton Percival, Kevin McDonald, and Dick D'Archangel.

Other Governmental Partners: April Leigh (Suquamish Tribal Communications Director)

PROCEEDINGS

Meeting began at 1811.

Public Comment

Great Peninsula Conservancy has purchased the Helton property (80 acres) on north side of Heritage Park (east of Miller Bay Rd.). More property and parks!

Meeting Minutes for January were approved.

Meeting Core

Officer Nance was not available. Allen expressed concern regarding a recent mutual response that ended with a car chase that resulted in an accident in Poulsbo. Allen recommended SCAC express concern regarding the mutual response agreement, however other citizens expressed support for the law enforcement mutual-aid structure and increased police support in our locale. We will add discussion on this, and related concerns, regarding the mutual-aid agreement to future agendas.

To address Allan T.'s concerns expressed at the January meeting (see approved minutes), Stella Vakarcs and Chris May addressed community concerns regarding sewer and stormwater work that had been done in Suquamish, and what is left to complete in the future.

- Chris M. discussed where Stormwater systems are (and aren't) in Suquamish, and how that relates to community/private challenges vs. Kitsap County responsibility and challenges. In certain cases there may be future mutually beneficial solutions that the SCAC and local citizens need to identify in our TIP.
- Chris also noted what our stormwater fee per property owner averages and where that money goes after it's collected.

Kathlene Barnhart, Senior Planner (Watershed Projects Coordinator) with Kitsap County DCD was not available and will be tabled to next meeting.

April Leigh, Suquamish Tribe Public Information Liaison demonstrated an extensive public information resource available on the new Suquamish website.

Updates:

James ST Road End update (Will M.): Cat5 Permit was approved, work can begin (and is scheduled toward February beginning of March - materials purchase will begin shortly).

SCAC Open House: Planning update included confirmation/update of participants and confirmation of the 4-7 PM time slot on 11 April at the Community House (to include a children's craft table). SCAC members were identified as liaisons for participants and setup. See Martha B. and Marion S. if there are questions regarding your role.

Suquamish Merchants Association update (Thornton P): Welcome sign discussion is still moving forward. Commissioner Gelder has socialized the survey with Tribal Government.

Suquamish Cleanup is set for 22 April, Tom C. and Marion S. are the points of contact.

Division/Irwin connecting trail Cowling Creek Preserve (Tom C.): Survey is occurring later this week and the effort is moving forward.

April F. parks volunteering: April F. has been engaging with Lori Raymaker at Kitsap Parks who once again encourages prospective volunteers to register with the County and log your hours to ensure matching Federal grant opportunities are maximized.

Kitsap Transit update: Kevin McD. reviewed studies and statistics for determining service levels. Businesses/commuters drive service provisions, followed by students.

By-Law review occurred and minor adjustments were approved for presentation and adoption by the County Commissioners.

Final public comment: (None)

Public Meeting adjourned at 2010, SCAC Member meeting continued to 2056 (public was invited to remain if desired) to complete By-Law review and approval.

The next meeting will be on Thursday, March 2, 2017, at 6:00 p.m. at the Suquamish Elementary School, 18950 Park Blvd NE, Suquamish.

Minutes submitted by: Recorder, Brian Albro

MINUTES APPROVED:

6 MAR 2017

(Chairperson's Signature) **(Date)**